V4 Sacred exhibition in Tokyo

Anatomy of an Exhibition

All started in Debrecen, in the MODEM with the "Model of the Universe"

Contemporary Hungarian Church Architecture

exhibition 2009.



A mindenség modellje

Model of the Universe

KORTÁRS MAGYAR TEMPLOMÉPÍTÉSZET CONTEMPORARY HUNGARIAN TEMPLE ARCHITECTUR



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A mindenség modellje

Model of the Universe

KORTÁRS MAGYAR TEMPLOMÉPÍTÉSZET CONTEMPORARY HUKGARIAN TEMPLE ARTHITECTUR



Contemporary Hungarian Church Architecture

What does it mean that contemporary?







Answer of curator Wesselényi-Garay Andor:

1. Pre-contemporary churches



















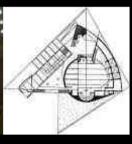




Answer of curator Wesselényi-Garay Andor: 2. Masters and disciples: Ferenc Török



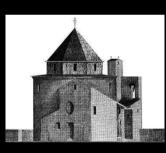












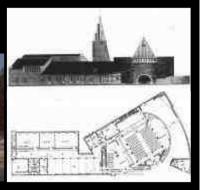












Answer of curator Wesselényi-Garay Andor: 3. Modern stile

















Answer of curator Wesselényi-Garay Andor: 4. Post-Organic Architecture











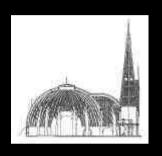








Answer of curator Wesselényi-Garay Andor: 5. † Makovecz Imre















Answer of curator Wesselényi-Garay Andor: 6. Cosmic programs











Answer of curator Wesselényi-Garay Andor: 7. Lengyel István























Answer of curator Wesselényi-Garay Andor: 8. Towers





























Answer of curator Wesselényi-Garay Andor: 9. Parallels





















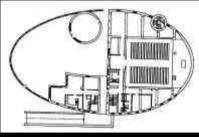






Answer of curator Wesselényi-Garay Andor: 10. Nagy Tamás























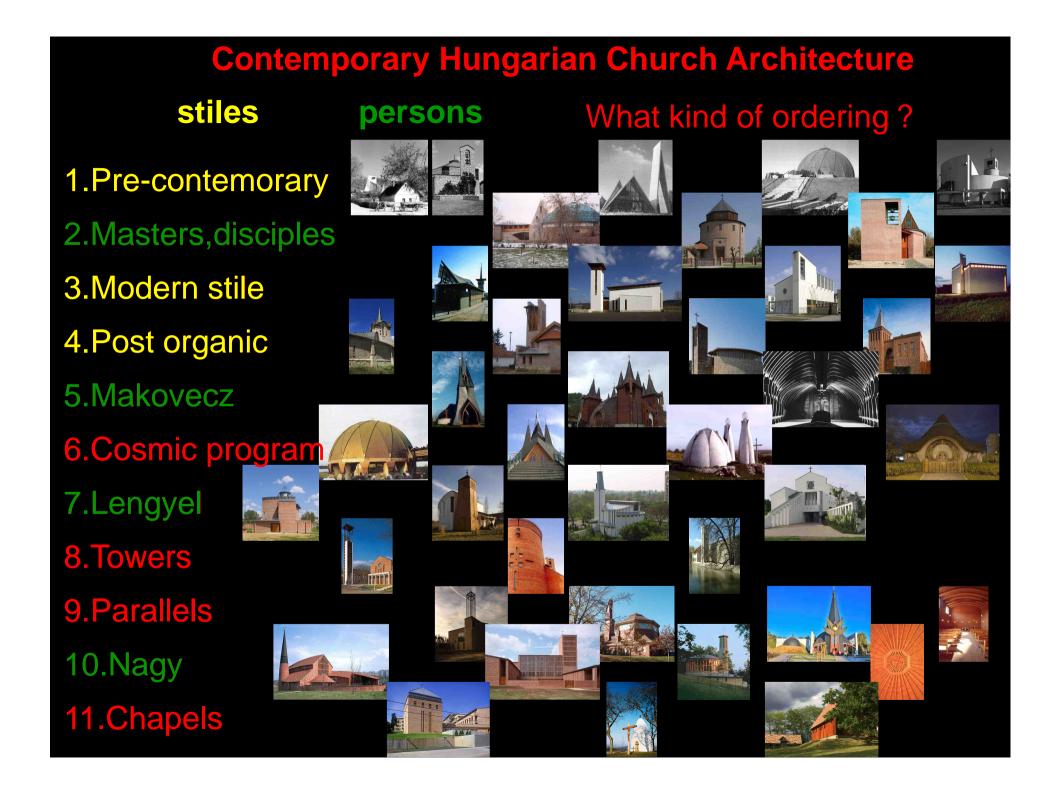


Answer of curator Wesselényi-Garay Andor: 11. Chapels









I suggest use another approach for sacred building, because, the meaning is very important in such as theme as this.

A semantic aspect would help for understand this types of buildings, because this buildings keep much more sensitive contact with its community as usual.











Identities and clothes: clothes is a media









Identities and houses: houses is also a media



Identities and clothes of a community: we can read it.



Identities and houses of a community: can we read it?





Lutheran church





Calvinist church







Greek Catholic church





Roman Catholic church

























LUTHERAN SAXON'S HERITAGE

CALVINIST HERITAGE

GREEK CATHOLIC NEW TRADITION

ROMAN CATHOLIC NEW TRADITION





LUTHERAN SAXON'S HERITAGE

































CALVINIST HERITAGE































GREEK CATHOLIC NEW TRADITION













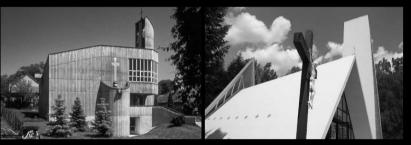








ROMAN CATHOLIC NEW TRADITION



















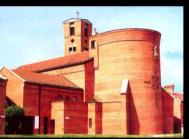




Not only the communities of their own traditions and identity have meaning and significance.

There is *another trend* in which the different traditions of religious communities design language not prevails. They used each other design language, the attributes.





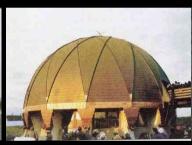




ROMAN CATHOLIC CHURCHES IN LUTHERAN TRADITION









ROMAN CATHOLIC CHURCHES IN CALVINIST TRADITION





GREEK CATHOLIC CHURCHES IN LUTHERAN TRADITION

This might be ignorance, but it may be syncretism also.

If you like it, **ecumenism** is also shown in the building. Wesselényi-Garay Andor use the "post-organic" term for such phenomena.



Then were an international conference about the topic in Debrecen

We wanted to take this exhibition to

Paris

Sanghaj

Bejing





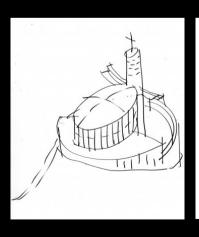


We do not permit it, because it needed much money to pay.

We start again, on a new base.

We used broader sense of sacral buildings, we also present burial grounds, it was important for us to show the cella septichora in Pécs, etc.

We used more drawing, because, it show the thinking.





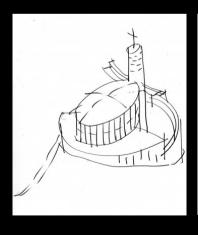


Had to make a new selection, and to use it as a part of an interactive exhibition.

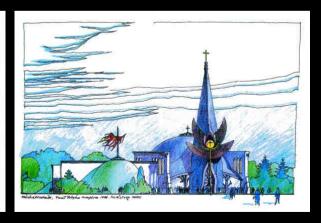
It was the "Interactive Knowledge Base."

We have tried to present the

Shanghai World Expo but eventually became an Internet exhibition.







And then came a new challenge: present the Sacred Architecture of the Visegrad Four in Tokyo.

Hungarian material was ready, only had to make a new selection, because, the number of the presentable buildings was smaller.



